

Natural Resources Committee Meeting

Chairman

ALICE HOWARD

Vice Chairman

GERLAD DAWSON

Council Members

LOGAN CUNNINGHAM YORK GLOVER, SR. CHRIS HERVOCHON

Interim County Administrator

ERIC GREENWAY

Clerk to Council

SARAH W. BROCK

Staff Support

CHUCK ATKINSON JARED FRALIX

Administration Building

Beaufort County Government Robert Smalls Complex 100 Ribaut Road

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Natural Resources Committee Agenda

Monday, May 03, 2021 at 2:00 PM

This meeting will be held both in person at Executive Conference Room 100 Ribaut Road, Beaufort, and virtually through Zoom.

Please be aware that there is limited seating available for the inperson meeting and attendees must practice social distancing

- 1. CALL TO ORDER
- PLEDGE OF ALLEGIANCE
- 3. PUBLIC NOTIFICATION OF THIS MEETING HAS BEEN PUBLISHED, POSTED, AND DISTRIBUTED IN COMPLIANCE WITH THE SOUTH CAROLINA FREEDOM OF INFORMATION ACT
- APPROVAL OF AGENDA
- 5. APPROVAL OF MINUTES 04.05.21
- 6. **CITIZEN COMMENT:** CITIZENS MAY JOIN VIA WEBEX USING THE LINK AND MEETING INFORMATION BELOW:

MEETING LINK

Meeting number (access code): 160 402 7504

Password: BC123

(ANYONE who wishes to speak during the Citizen Comment portion of the meeting will limit their comments to no longer than three (3) minutes (a total of 15 minutes) and will address Council in a respectful manner appropriate to the decorum of the meeting, refraining from the use of profane, abusive, or obscene language)

AGENDA ITEMS

- 7. CONTRACT EXTENSION FOR PHASE II PLANNING SERVICES TO WOOD AND PARTNERS, INC. FOR COMPLETION OF CIVIL AND ARCHITECT PLANS FOR WHITEHALL PARK
- 8. APPOINTMENT OF GAIL MURRAY (DISTRICT 1) OR DANIEL RIEDEL (DISTRICT 4) TO FILL THE NORTHERN BEAUFORT COUNTY OPENING ON THE ZONING BOARD OF APPEALS.
- 9. APPOINTMENT OF GIRARD HOFFMAN TO THE SOUTHERN BEAUFORT COUNTY CORRIDOR BEAUTIFICAN BOARD.

 1ST TERM- DISTRICT 5

EXPIRES ON 2025

EXECUTIVE SESSION

10. PURSUANT TO S.C. CODE SECTION 30-4-70(2): DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACTUAL ARRANGEMENTS

AND PROPOSED SALE OR PURCHASE OF PROPERTY THROUGH THE RURAL AND CRITICAL LANDS PROGRAM PROJECT

- 11. PURSUANT TO SC CODE SECTION 30-4-70(A)(2), THE RECEIPT OF LEGAL ADVICE WHERE THE LEGAL ADVICE RELATES TO A PENDING, THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS COVERED BY THE ATTORNEY-CLIENT PRIVILEGE, SETTLEMENT OF LEGAL CLAIMS, OR THE POSITION OF THE PUBLIC AGENCY IN OTHER ADVERSARY SITUATIONS INVOLVING THE ASSERTION AGAINST THE AGENCY OF A CLAIM
- 12. MATTERS ARISING OUT OF EXECUTIVE SESSION
- 13. ADJOURNMENT